

Holy Eucharist  
Rite II - Contemporary



10:00 a.m.

Sunday, January 24<sup>th</sup>, 2021

The Third Sunday after the Epiphany

St. Stephen's Episcopal Church, Delmar, NY

Broadcast live on Facebook and ZOOM

## Holy Eucharist Rite II

*The people stand*

**The Processional Hymn** “Thy strong word did cleave the darkness” vs. 1 & 4

*Hymnal 1982 #381*



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
now and ev - er praise the Ho - ly Tri - ni - ty.

*The Alleluias in stanzas 1-3 may be sung antiphonally.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

### **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant* Lord, have mercy.  
*People* **Christ, have mercy.**  
*Celebrant* Lord, have mercy.

### **The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The Lessons**

*The people sit*

#### **The First Lesson**

**Jonah 3:1-5, 10**

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Reader* The Word of the Lord  
*People* **Thanks be to God**

## The Response

Psalm 62:6-14

- 6 For God alone my soul in silence waits; \*  
truly, my hope is in him.
- 7 **He alone is my rock and my salvation, \***  
**my stronghold, so that I shall not be shaken.**
- 8 In God is my safety and my honor; \*  
God is my strong rock and my refuge.
- 9 **Put your trust in him always, O people, \***  
**pour out your hearts before him, for God is our refuge.**
- 10 Those of high degree are but a fleeting breath, \*  
even those of low estate cannot be trusted.
- 11 **On the scales they are lighter than a breath, \***  
**all of them together.**
- 12 Put no trust in extortion;  
in robbery take no empty pride; \*  
though wealth increase, set not your heart upon it.
- 13 **God has spoken once, twice have I heard it, \***  
**that power belongs to God.**
- 14 Steadfast love is yours, O Lord, \*  
for you repay everyone according to his deeds.

## The Second Lesson

1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*Reader*      The Word of the Lord

*People*      **Thanks be to God**

*The people stand for the Gospel Procession and Proclamation*

**Gospel Anthem** “Blessèd Jesus, at thy word”

Soloist, Tim Bronk

*(Words & music, see over)*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

## The Holy Gospel

Mark 1:14-20

*Celebrant* The holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Celebrant* The Gospel of the Lord  
*People* **Praise to you, Lord Christ**

*The people sit*

## The Sermon

Fr. Darius Mojallali

*The people stand*

## The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The people remain standing*

**The Prayers of the People, Form IV**

BCP, p.388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Lord in your mercy. **Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Lord in your mercy. **Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Lord in your mercy. **Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Lord in your mercy. **Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit. We pray especially for the AA Groups, Kama Cooper, Carolyn St. Denis, our sister church, St. Andre in Flange & Fr. Deravil & his family, Nancy & Herb Steele, the Malchow family, Barbara Dominie, the Krulcik family, Ty Delaney, David MacIntosh, Johanna Shetler, Ronan Cassidy, Anne Gibbons, Jim Crum, Mark & Debbie Hibbard, Jeffrey Bianchine & family, Susan Bowman, & the residents at Van Allen Senior Apartments, Drew Hazelton, & Steve & Stacy Summers; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Lord in your mercy. **Hear our prayer.***

*The Celebrant will add a prayer for COVID-19*

We commend to your mercy all who have died, especially Mary Dushek, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Lord in your mercy. **Hear our prayer.***

*Celebrant & People:*

**Parish Prayer for Mission: Heavenly Father, we ask you to help us fulfill our mission, to worship you in a loving community, to support people on their Christian Journey, and to empower disciples for service, so that we can bring Jesus to each other and to the world. Amen.**

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

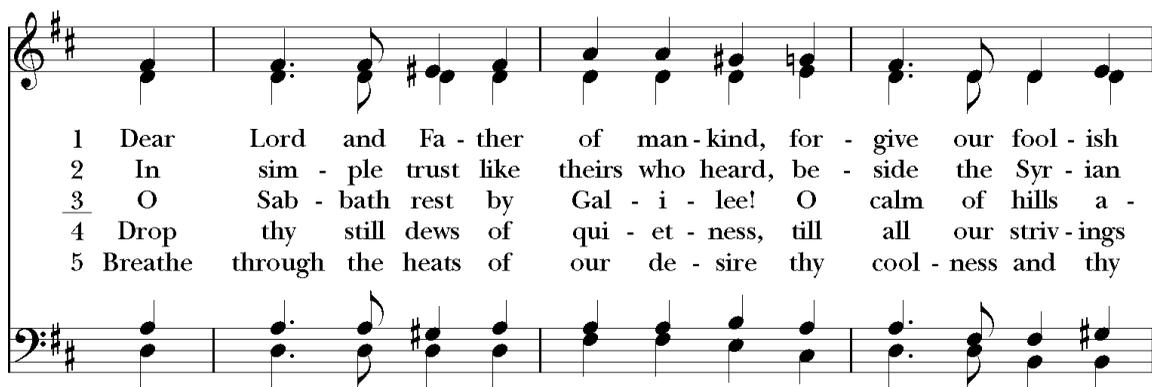
*People* **And also with you.**

### **Announcements**

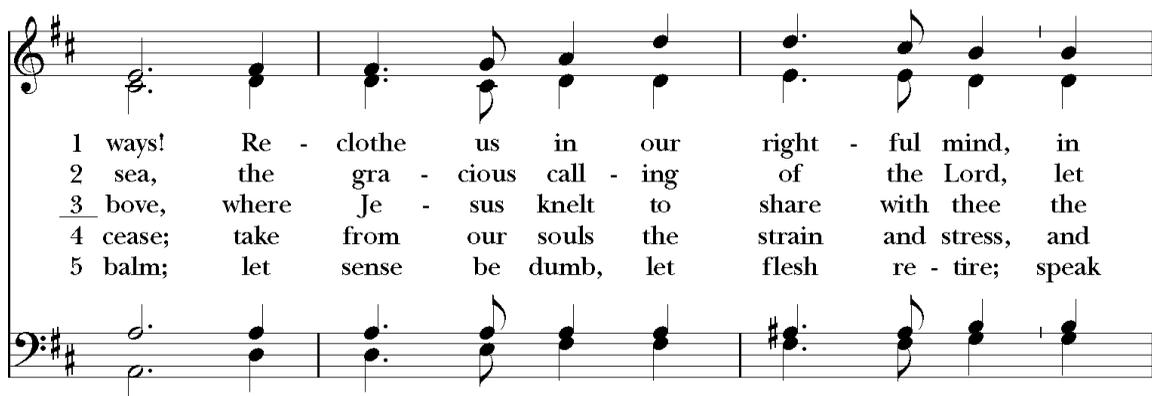
#### **The Offertory**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

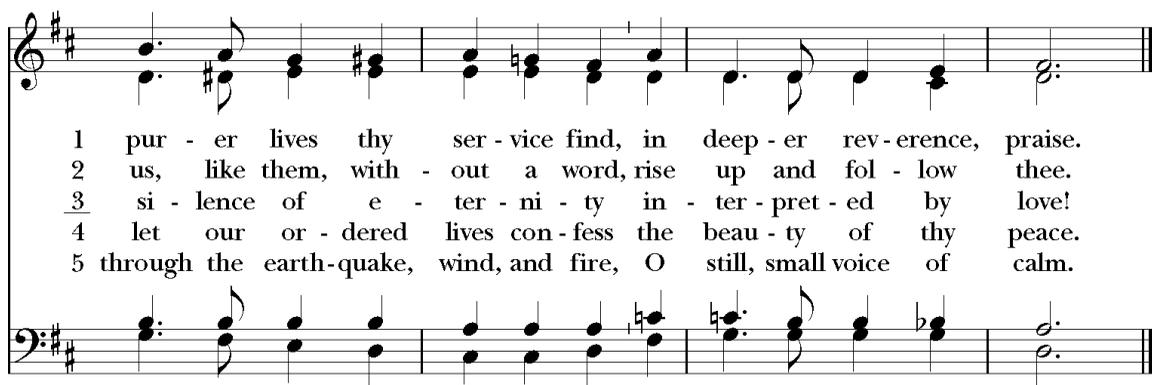
**Offertory Anthem** “Dear Lord and Father of mankind” vs. I, 2, & 5 Hymnal 1982 #652  
*(Words & music, see over)*



1 Dear Lord and Fa-ther of man-kind, for-give our fool-ish  
 2 In sim-ple trust like theirs who heard, be-side the Syr-ian  
 3 O Sab-bath rest by Gal-i-lee! O calm of hills a-  
 4 Drop thy still dews of qui-et-ness, till all our striv-ings  
 5 Breathe through the heats of our de-sire thy cool-ness and thy



1 ways! Re-clothe us in our right-ful mind, in  
 2 sea, the gra-cious call-ing of the Lord, let  
 3 bove, where Je-sus knelt to share with thee the  
 4 cease; take from our souls the strain and stress, and  
 5 balm; let sense be dumb, let flesh re-tire; speak



1 pur-er lives thy ser-vice find, in deep-er rev-erence, praise.  
 2 us, like them, with-out a word, rise up and fol-low thee.  
 3 si-lence of e-ter-ni-ty in-ter-pret-ed by love!  
 4 let our or-dered lives con-fess the beau-ty of thy peace.  
 5 through the earth-quake, wind, and fire, O still, small voice of calm.

*The people stand*

*As a sign of our thanksgiving the Celebrant and people pray responsively*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

## HOLY COMMUNION

### The Great Thanksgiving

*The people remain standing*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Stephen, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### **The Prayer of Humble Access**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*For those unable to worship in person with us today, we include this prayer. A Spiritual Communion is a personal devotion that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

*(Spiritual Communion Prayer attributed to St. Alphonsus de Liguori, 1696-1787)*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Celebrant*

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, Son, and Holy Ghost, be among you and remain with you always. **Amen.**

**The Recessional Hymn** “Sing praise to God who reigns above” *Hymnal 1982 #408*

*(Words & music, see over)*

*The people are dismissed with these, or similar, words*

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

+++++



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al-might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep-eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep-eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

**A Prayer for the Coronavirus**



*Jesus, during Your ministry on Earth You showed Your power and caring by healing people of all ages and stations of life from physical, mental, and spiritual ailments. Be present now to people who need Your loving touch because of COVID-19. May they feel Your power of healing through the care of doctors and nurses.*

*Take away the fear, anxiety, and feelings of isolation from people receiving treatment or under quarantine. Give them a sense of purpose in pursuing health and protecting others from exposure to the disease. Protect their families and friends and bring peace to all who love them.*



*Don't forget, our virtual coffee hour starts shortly after the end of the service. [Log-in](#) to share news, catch up with people, & see familiar faces.*



BE THE LIFELINE PATIENTS NEED.

*Give blood.*



## **BLOOD DRIVE** **St. Stephens Episcopal Church**

Sponsored by: The Delmar Rotary  
16 Elsmere Avenue, Delmar, NY 12054  
Church Hall

**Wednesday, January 27, 2021**  
**2:00 p.m. to 7:00 p.m.**

To make an appointment call 1-800-RED CROSS  
or visit [redcrossblood.org](http://redcrossblood.org), [StStephensDelmar](http://StStephensDelmar)

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