

Holy Eucharist
Rite II – Contemporary



10:00 a.m.

Sunday, May 24th, 2020

Broadcast on Facebook Live

St. Stephen's Episcopal Church, Delmar, NY

The Holy Eucharist Rite Two

The people stand

The Processional Hymn “All hail the power of Jesus’ Name!” vs. 1,2,3

Hymnal 1982 #450

- 1 All hail the power of Jesus’ Name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!
- 2 Crown him, ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!
- 3 Hail him, the Heir of David’s line,
whom David Lord did call,
the God incarnate, Man divine,
and crown him Lord of all!

Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Gloria

Hymnal 1982 #S 280

Celebrant and People

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Lessons

The people sit

The First Lesson

Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus,

who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader The Word of the Lord.

People **Thanks be to God.**

The Responsorial Psalm

Psalm 68:1-10, 33-36 BCP, p.676

- 1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.
- 3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, *
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, *
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.

- 10 Your people found their home in it; *
 in your goodness, O God, you have made provision for the poor.
- 33 Sing to God, O kingdoms of the earth; *
 sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; *
 he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; *
 his majesty is over Israel;
 his strength is in the skies.
- 36 How wonderful is God in his holy places! *
 the God of Israel giving strength and power to his people!
 Blessed be God!

The Second Lesson

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand for the Gospel Procession and Proclamation

The Gradual Hymn Refrain only

Hymnal 1982 #208

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Gradual Hymn Refrain only

Hymnal 1982 #208

The people sit

The Sermon

Mrs. Patti Gibbons, Preacher

The people stand

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The people kneel

The Prayers of the People

We pray to the Lord, to the God who is our shelter and strength, always ready to help in times of trouble.

We pray for our communities:

for the elderly, confined to their homes and separated from family and support; for children, removed from school; for those who have lost their source of income; for those who fear for their home; for those who have no home; for those offering extraordinary, everyday kindness;

The LORD of hosts is with us,

The God of Jacob is our refuge.

We pray for key workers:

for all medical staff and hospital workers, who go to work knowing the risks they face; for medical researchers, seeking ways to prevent and cure; for social workers, protecting the vulnerable; for care workers, providing comfort and support to those who have no other help; or teachers, worrying about their charges; for farmers, delivery and shop workers, keeping the nation provisioned; for cleaners, fighting the spread of infection;

The LORD of hosts is with us.

The God of Jacob is our refuge.

We pray for the world:

for the leaders of the nations and their governments; for areas most besieged by the pandemic; for broken places where healthcare and resources are scarce, and the pandemic brings further suffering;

The LORD of hosts is with us.

The God of Jacob is our refuge.

We pray for those who are sick;

for those afflicted with coronavirus; for those with other illnesses and conditions which leave them vulnerable; for those with poor mental health; for all who suffer; remembering especially those on our parish prayer lists;

The LORD of hosts is with us.

The God of Jacob is our refuge.

We pray for the Church:

for our fellow members in the body of Christ throughout the world; for the Episcopal Church; for Michael our Presiding Bishop, William our bishop, Bill and Scott our Rectors, Harvey and Justine our Deacons, and all people in their care; for our hospital and hospice chaplains; for all who minister to the sick and the dying;

The LORD of hosts is with us.

The God of Jacob is our refuge.

We pray for those who have died;

for those taken suddenly; for those taken unexpectedly; for the families they leave behind; for their friends; for those who have died alone; for Willard Wayne Heiser, Shirley Johnson, Raymond Blanchard, and for those who have no one to remember them.

The LORD of hosts is with us.

The God of Jacob is our refuge.

We offer up our hopes and fears, our joys and sorrows to God, our refuge and strength.

Lord, listen to our prayers, and hear the voice of our supplications, as we, who trust in your word, eagerly await your help: for you are the God of our salvation.

This we ask through your Son, our Savior, Jesus Christ. **Amen.**

Celebrant & People

Parish Prayer for Mission: Heavenly Father, we ask you to help us fulfill our mission, to worship you in a loving community, to support people on their Christian Journey, and to empower disciples for service, so that we can bring Jesus to each other and to the world. Amen.

The Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn “Almighty Father, strong to save”

Hymnal 1982 #579

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains a melody with various note values and rests. The bass staff contains a harmonic accompaniment with chords and moving lines. Below the treble staff, there are four lines of lyrics, each starting with a number (1, 2, 3, 4) and corresponding to the notes above. The lyrics are: 1 Al - might - y Fa - ther, strong to save, whose arm hath bound the; 2 O Christ, the Lord of hill and plain o'er which our traf - fic; 3 O Spi - rit, whom the Fa - ther sent to spread a - broad the; 4 O Trin - i - ty of love and power, our peo - ple shield in.

rest - less wave, who bidd'st the might - y o - cean deep its
 runs a - main by moun - tain pass or val - ley low; wher -
 firm - a - ment; O Wind of hea - ven, by thy might save
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed li - mits keep: O hear us when we
 ev - er, Lord, thy peo - ple go, pro - tect them by thy
 all who dare the ea - gle's flight, and keep them by thy
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 guard - ing hand from ev - ery per - il on the land.
 watch - ful care from ev - ery per - il in the air.
 rise to thee glad praise from space, air, land, and sea.

The Doxology: Praise God from whom all blessings flow; Praise him all creatures here below; Praise him above, ye heavenly host; Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly we are bound to praise thee for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal 1982 #S 130

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A spiritual communion is a personal devotion that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impeded them from actually receiving Holy Communion.

The presider invites the following prayer to be said by all:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(Spiritual Communion Prayer attributed to St. Alphonsus de Liguori, 1696-1787)

The people kneel

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, Son, and Holy Ghost, be among you, and remain with you always. **Amen.**

The Recessional Hymn “Crown him with many crowns”

Hymnal 1982 #494

- 1 Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

2 Crown him the Son of God
before the worlds began,
and ye, who tread where he hath
trod,
crown him the Son of man;
who every grief hath known
that wrings the human breast,
and takes and bears them for his
own,
that all in him may rest.

3 Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save;
his glories now we sing
who died, and rose on high,
who died, eternal life to bring,
and lives that death may die.

4 Crown him of lords the Lord,
who over all doth reign,
who once on earth, the incarnate
Word,
for ransomed sinners slain,
now lives in realms of light,
where saints with angels sing
their songs before him day and night,
their God, Redeemer, King.

5 Crown him the Lord of heaven,
enthroned in worlds above;
Crown him the King, to whom is
given
the wondrous name of Love.
Crown him with many crowns,
as thrones before him fall,
crown him, ye kings, with many
crowns,
for he is King of all.

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude