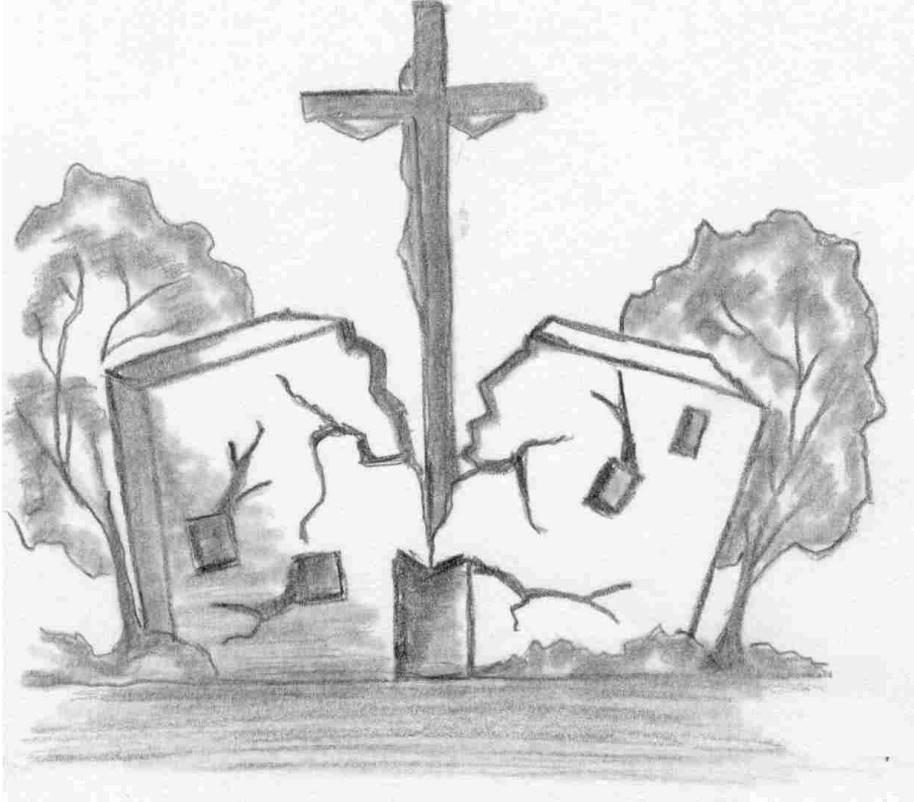


Holy Eucharist  
Rite II - Contemporary



10:30 a.m.

Sunday, August 14<sup>th</sup>, 2022

The Tenth Sunday after Pentecost

Broadcast Live on Facebook

St. Stephen's Episcopal Church, Delmar, NY

## The Holy Eucharist: Rite Two

*The people stand.*

**Processional Hymn** “All Hail the Power of Jesus’ Name”

*Celebration Hymnal #43*

1. All hail the power of Jesus' Name,  
Let angels prostrate fall;  
Bring forth the royal diadem,  
And crown Him Lord of all;  
Bring forth the royal diadem,  
And crown Him Lord of all.

2. Ye chosen seed of Israel's race,  
Ye ransomed from the fall,  
Hail Him Who saves you by His grace,  
And crown Him Lord of all;  
Hail Him Who saves you by His grace,  
And crown Him Lord of all.

3. Let every kindred, every tribe  
On this terrestrial ball,  
To Him all majesty ascribe,  
And crown Him Lord of all;  
To Him all majesty ascribe,  
And crown Him Lord of all.

4. O that with yonder sacred throng  
We at His feet may fall!  
We'll join the everlasting song,  
And crown Him Lord of all;  
We'll join the everlasting song,  
And crown Him Lord of all.

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Gloria

*Hymnal 1982 #S280*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

### **The Lessons**

*The people sit.*

#### **The First Lesson**

**Jeremiah 23:23-29**

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

#### **The Responsorial Psalm**

**Psalm 82**

1 God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:

**2 "How long will you judge unjustly, \*  
and show favor to the wicked?"**

3 Save the weak and the orphan; \*  
defend the humble and needy;

**4 Rescue the weak and the poor; \*  
deliver them from the power of the wicked.**

5 They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.

**6 Now I say to you, 'You are gods, \*  
and all of you children of the Most High;**

7 Nevertheless, you shall die like mortals, \*  
and fall like any prince.'"

**8 Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.**

## **The Second Lesson**

## **Hebrews 11 Hebrews 11:29 – 12:2**

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*The people stand for the Gospel Procession and Proclamation*

**Gospel Hymn** “At the Cross” vs. 1-3

*Celebration Hymnal* #323

1. Alas! and did my Savior bleed?  
And did my Sov'reign die?  
Would He devote that sacred head  
For sinners such as I?

*Refrain:*

At the cross, at the cross,  
where I first saw the light,  
And the burden of my heart rolled away.  
It was there by faith I received my sight,  
And now I am happy all the day!

2. Was it for crimes that I have done  
He groaned upon the tree?  
Amazing pity! grace unknown!  
And love beyond degree! *Refrain*

3. Well might the sun in darkness hide  
And shut his glories in,  
When Christ, the mighty Maker, died  
For man, the creature's sin. *Refrain*

**The Holy Gospel**

**Luke 12:49-56**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Gospel Hymn** “At the Cross” vs. 4-5

*Celebration Hymnal* #323

4. Thus might I hide my blushing face  
While Calv'ry's cross appears,  
Dissolve my heart in thankfulness  
And melt mine eyes to tears. *Refrain*

5. But drops of grief can ne'er repay  
The debt of love I owe.  
Here, Lord, I give myself away;  
'Tis all that I can do. *Refrain*

*The people sit.*

**The Sermon**

The Rev. Scott A. Garno

*The people stand.*

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The people stand or kneel.*

## **The Prayers of the People**

Form III BCP, p.387

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Michael our Presiding Bishop, Michael our Assisting Bishop, for all bishops gathered for the Lambeth Conference, for Scott, Susan & Justine our parish clergy, and for all bishops, priests, and deacons.

**That they may be faithful ministers of your Word and Sacraments.**

We pray for Joseph our President, Kathy our governor, and for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble, especially the AA Groups, Kama Cooper, our sister church, St. Andre in Flandre, Haiti & Fr. Deravil & his family, Niki Campbell, Nancy & Herb Steele, the Malchow family, the Krulcik family, David MacIntosh, Claudia Holik, Ronan Cassidy, Matthew Cassidy, Jim Crum, the Bianchine family, Louise Finkell, DJ Vinolus, Jeannie Gasbarre, Lawrence, Kelly, Katie Grace, John Peters, Jeff and Deborah Davis & Dawn Turley. Continue to comfort all who have been affected by the disease present in our world:

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy, especially William A. Glenn, Robert Woodside, & Allan Folk;

**May we also come to share in your heavenly kingdom.**

*The Deacon may recite a Prayer in a Time of Transition*

### **Parish Prayer for Mission**

*Deacon and People*

**Heavenly Father, we ask you to help us fulfill our mission, to worship you in a loving community, to support people on their Christian Journey, and to empower disciples for service, so that we can bring Jesus to each other and to the world. Amen.**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.



*Celebrant* All things come of thee, O Lord  
*People* **And of thine own have we given thee.**

### **Eucharistic Prayer A**

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **Sanctus**

*Hymnal 1982 #S 125*

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

**The Prayer of Humble Access**

*People and Celebrant*

**We do not presume to come this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Ministration of Communion**

**Communion Hymn “It is Well With My Soul”**

*Celebration Hymnal #705*

1. When peace like a river attendeth my way,  
When sorrows like sea billows roll;  
Whatever my lot, Thou has taught me to say,  
"It is well, it is well with my soul."

*Refrain:*  
It is well with my soul,  
It is well, it is well with my soul.

2. Tho' Satan should buffet, tho' trials should come,  
Let this blest assurance control,  
That Christ hath regarded my helpless estate,  
And hath shed His own blood for my soul. *Refrain*

3. My sin - O the bliss of this glorious tho't -  
My sin - not in part but the whole,  
Is nailed to the cross, and I bear it no more,  
Praise the Lord, praise the Lord, O my soul! *Refrain*

4. And Lord, haste the day when the faith shall be sight,  
The clouds be rolled back as a scroll,  
The trump shall resound and the Lord shall descend,  
"Even so" - it is well with my soul. *Refrain*

*For those unable to worship in person with us today, we include this prayer*

**In Union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and my body with the earnest desire that I may continually be united to you. And since I cannot now receive you with my own faith community, I beseech you to come spiritually into my heart. Strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

*(Spiritual Communion Prayer adapted from the Armed Forces Prayer Book, 1951)*

*The people stand or kneel.*

## The Post Communion Prayer

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

**Recessional Hymn** “Here I am, Lord”

*Celebration Hymnal* #589

1. I, the Lord of sea and sky  
I have heard my people cry  
All who dwell in dark and sin  
My hand will save  
I, who made the stars of night  
I will make their darkness bright  
Who will bear my light to them?  
Whom shall I send? *Refrain*

*Refrain*  
Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night  
I will go, Lord, if you lead me  
I will hold your people in my heart

2. I, the Lord of snow and rain  
I have borne my people's pain  
I have wept for love of them  
They turn away  
I will break their hearts of stone  
Give them hearts for love alone  
I will speak my words to them  
Whom shall I send? *Refrain*

3. I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them.  
My hand will save.  
Finest bread I will provide  
Till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send? *Refrain*

## The Dismissal

*The Deacon dismisses the people with these, or similar, words*

*Deacon*      Go in peace to love and serve the Lord.  
*People*      **Thanks be to God.**

*The Altar Flowers are Given to the Glory of God  
& In Loving Memory of Robert Woodside  
by Steve & Kym Bowman*