

Holy Eucharist
Rite II – Contemporary



10:30 a.m.
Sunday, October 2^{nd+}, 2022
The Seventeenth Sunday after Pentecost
Broadcast Live on Facebook
St. Stephen's Episcopal Church, Delmar, NY

The Holy Eucharist: Rite Two

The people stand.

Processional Hymn “Awake My Soul And With The Sun”

Hymnal 1982 #11

Verse 1

Awake my soul and with the sun
Thy daily stage of duty run
Shake off dull sloth and joyful rise
To pay thy morning sacrifice

Verse 2

Lord I my vows to Thee renew
Disperse my sins as morning dew
Guard my first springs
of thought and will
And with Thyself my spirit fill

Verse 3

Direct control suggest this day
All I design or do or say
That all my pow'rs with all their might
In Thy sole glory may unite

Verse 4

Praise God from whom
all blessings flow
Praise Him all creatures here below
Praise Him above angelic host
Praise Father Son and Holy Ghost

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Surely the presence
Of the Lord is in this place
I can feel His mighty power
And His grace

Celebration Hymnal #219

I can hear the brush of angel's wings
I see glory on each face
Surely the presence
Of the Lord is in this place

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of

Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever..**Amen.**

The Lessons

The people sit.

The First Lesson

Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw.
O LORD, how long shall I cry for help,
 and you will not listen?
Or cry to you "Violence!"
 and you will not save?
Why do you make me see wrong-doing
 and look at trouble?
Destruction and violence are before me;
 strife and contention arise.
So the law becomes slack
 and justice never prevails.
The wicked surround the righteous--
 therefore judgment comes forth perverted.

I will stand at my watchpost,
 and station myself on the rampart;
I will keep watch to see what he will say to me,
 and what he will answer concerning my complaint.
Then the LORD answered me and said:
Write the vision;
 make it plain on tablets,
 so that a runner may read it.
For there is still a vision for the appointed time;
 it speaks of the end, and does not lie.
If it seems to tarry, wait for it;
 it will surely come, it will not delay.
Look at the proud!
 Their spirit is not right in them,
 but the righteous live by their faith.

Reader The Word of the Lord.
People **Thanks be to God.**

The Responsorial Psalm

Psalm 37:1-10

1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.

2 For they shall soon wither like the grass, *
and like the green grass fade away.

3 Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.

4 Take delight in the LORD, *
and he shall give you your heart's desire.

5 Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.

6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.

7 Be still before the LORD *
and wait patiently for him.

8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.

9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.

10 For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.

The Second Lesson

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand for the Gospel Procession and Proclamation

Gospel Hymn "O Master Let Me Walk With Thee" vs.1-2 *Hymnal 1982 #660*

Verse 1

O Master let me walk with Thee
In lowly paths of service free
Tell me Thy secret
Help me bear the strain of toil
The fret of care

Verse 2

Help me the slow of heart to move
By some clear winning word of love
Teach me the wayward feet to stay
And guide them in the homeward way

The Holy Gospel

Luke 17:5-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory be to thee, O Lord.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were

ordered to do, say, `We are worthless slaves; we have done only what we ought to have done!'"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Hymn "O Master Let Me Walk With Thee" vs.3-4

Hymnal 1982 #660

Verse 3

Teach me Thy patience still with Thee
In closer dearer company
In work that keeps faith sweet and strong
In trust that triumphs over wrong

Verse 4

In hope that sends a shining ray
Far down the future's broad'ning way
In peace that only Thou canst give
With Thee O Master let me live

The people sit.

The Sermon

The people stand.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

The Rev. Scott Garno

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people stand or kneel.

The Prayers of the People

Form III BCP, p.387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Michael our Presiding Bishop, Michael our Assisting Bishop, for Scott,
Susan & Justine our parish clergy, and for all bishops, priests, and deacons.
That they may be faithful ministers of your Word and Sacraments.

We pray for Joseph our President, Kathy our governor, and for all who govern and hold
authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially the AA Groups,
Kama Cooper, our sister church, St. Andre in Flande, Haiti & Fr. Deravil & his family,
Niki Campbell, Nancy & Herb Steele, the Malchow family, the Krulcik family, David
MacIntosh, Claudia Holik, Cathie Gibbons, Ronan Cassidy, Matthew Cassidy, Katie Grace,
Jim Crum, the Bianchine family, Louise Finkell, Jeff and Deborah Davis, Dawn Turley, ,
Shirley & Aimee Lewis, Dorothy Sekellick , Nicholas V., LouAnn Dickens and The
Mascaro Family

Continue to comfort all who have been affected by the disease present in our world;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, Peter Kane Goldin, Edmund Plummer and Vittorio Mascaro

May we also come to share in your heavenly kingdom.

The Deacon may recite a Prayer in a Time of Transition

Parish Prayer for Mission

Deacon and People

Heavenly Father, we ask you to help us fulfill our mission, to worship you in a loving community, to support people on their Christian Journey, and to empower disciples for service, so that we can bring Jesus to each other and to the world.

Amen.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people sit.

Announcements

The Holy Communion

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

St. Stephen's Church choir

The people stand.

The Doxology

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host; Praise Father, Son and Holy Ghost. Amen.**

As a sign of our thanksgiving the Celebrant and people pray responsively

Celebrant All things come of thee, O Lord
People **And of thine own have we given thee.**

Eucharistic Prayer A

The people remain standing. The Celebrant faces them and says

 The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal 1982 #S 125

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

**Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

People and Celebrant

We do not presume to come this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Ministration of Communion

For those unable to worship in person with us today, we include this prayer

In Union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and my body with the earnest desire that I may continually be united to you. And since I cannot now receive you with my own faith community, I beseech you to come spiritually into my heart. Strengthen me with your grace, Lord

Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

(Spiritual Communion Prayer adapted from the Armed Forces Prayer Book, 1951)

The people stand or kneel.

The Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn “O Jesus I Have Promised”

Hymnal 1982 #655

Verse 1

O Jesus I have promised
To serve Thee to the end
Be Thou forever near me
My Master and my friend
I shall not fear the battle
If Thou art by my side
Nor wander from the pathway
If Thou wilt be my Guide

Verse 3

O Jesus Thou hast promised
To all who follow Thee
That where Thou art in glory
There shall Thy servant be
And Jesus I have promised
To serve Thee to the end
O give me grace to follow
My Master and my friend

Verse 2

O let me hear Thee speaking
In accents clear and still
Above the storms of passion
The murmurs of self will
O speak to reassure me
To hasten or control
O speak and make me listen
Thou guardian of my soul

The Dismissal

The Deacon dismisses the people with these, or similar, words

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.