

St. Stephen's Episcopal Church  
**Holy Eucharist Rite II**



Twenty-third Sunday after Pentecost  
Sunday, October 27<sup>th</sup>, 2024  
10:30 a.m.

Broadcast Live on Facebook

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The Very Rev. Scott A. Garno, Rector  
The Ven. Justine Guernsey, Deacon  
The Rev. Candace Palumbo, Deacon

# The Holy Eucharist: Rite Two

*The people stand.*

## Processional Hymn

“Praise to the Lord, the Almighty”

*Hymnal 1982 #390*

### Verse 1

Praise to the Lord, the Almighty,  
the King of creation!  
O my soul, praise him,  
for he is thy health and salvation!  
Join the great throng  
Psaltery, organ and song  
Sounding in glad adoration.

### Verse 2

Praise to the Lord,  
above all things he gloriously reigneth;  
as borne on eagle wings,  
safely his saints he sustaineth  
Hast thou not seen  
how all thou needest has been  
granted in what he ordaineth?

## Acclamation

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Officiant*

Almighty and everlasting God, in Christ you have revealed your glory among the nations:  
Preserve the works of your mercy, that your Church throughout the world may persevere  
with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who  
lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Gloria

*Hymnal 1982 #S280*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,

### Verse 3

Praise to the Lord,  
who doth prosper thy way  
and defend thee;  
surely his goodness and mercy  
shall ever attend thee.  
Ponder anew what the Almighty can do,  
Who with his love doth befriend thee.

### Verse 4

Praise to the Lord!  
O let all that is in me adore him!  
All that has life and breath,  
come now with praises before him.  
Let the Amen  
sound from his people again;  
gladly forever adore him

you take away the sin of the world;  
have mercy on us;

you are seated at the right hand  
of the Father;  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen

## **The Collect of the Day**

*Officiant*      *The Lord be with you.*

*People*          ***And also with you.***

*Officiant*      *Let us pray.*

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

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## **The Lessons**

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*The people sit.*

### **The First Lesson**

**Jeremiah 31:7-9**

Thus says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;

proclaim, give praise, and say,  
“Save, O LORD, your people,  
the remnant of Israel.”

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,

I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;

for I have become a father to Israel,  
and Ephraim is my firstborn.

*Reader*          The Word of the Lord.

*People*          **Thanks be to God.**

### **The Response**

**Psalms 126**

1 When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.

**2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.**

3 Then they said among the nations, \*  
"The LORD has done great things for them."

**4 The LORD has done great things for us, \*  
and we are glad indeed.**

5 Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.

**6 Those who sowed with tears \*  
will reap with songs of joy.**

7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

## **The Second Lesson**

**Hebrews 7:23-28**

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*The people stand for the Gospel Procession and Proclamation*

**Gospel Hymn**      "Just as I am, without one plea" vs. 1-3      *Celebration Hymnal #488*

### **Verse 1**

Just as I am without one plea  
But that Thy Blood was shed for me  
And that Thou bidd'st me come to Thee  
O Lamb of God I come I come

To Thee Whose Blood  
can cleanse each spot  
O Lamb of God I come I come

### **Verse 3**

### **Verse 2**

Just as I am and waiting not  
To rid my soul of one dark blot

Just as I am Thou wilt receive  
Wilt welcome pardon cleanse relieve  
Because Thy Promise I believe  
O Lamb of God I come I come

## The Holy Gospel

Mark 10:46-52

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Gospel Hymn** "Just as I am, without one plea" vs. 4-6 *Celebration Hymnal #488*

### Verse 4

Just as I am Thy Love unknown  
Hath broken ev'ry barrier down  
Now to be Thine yes Thine alone  
O Lamb of God I come I come

### Verse 5

Just as I am though tossed about  
With many a conflict many a doubt

Fightings and fears within without  
O Lamb of God I come I come

### Verse 6

Just as I am poor wretched blind  
Sight riches healing of the mind  
Yea all I need in Thee to find  
O Lamb of God I come I come

## The Sermon

**The Rev. Susan Bowman**

*The people stand.*

### The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People Form IV**

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

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Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Especially our AA Groups, the students and teachers of St. Stephen's PreK Academy, the Loaves and Fishes Outreach Ministries, the students and leaders in Intervarsity Christian Fellowship our sister church, St. Andre in Flandre, Haiti, and Fr. Deravil, his family, for the formation of a new government and all the people of Haiti, for Kama Cooper, the Malchow and Bianchine families, for Ronan and Matthew, Charlene and Phil, and for Herb, Gloria Jean, A.L., Charles, Mary T, Mary H, Sue, Gregory, Sharon, Elizabeth, and Ty

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, especially Joyce Smith, Joanna Friedland and Bob Shaw, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## **Parish Prayer for Mission**

*Leader and People*

**Heavenly Father, we ask you to help us fulfill our mission, to worship you in a loving community, to support people on their Christian Journey, and to empower disciples for service, so that we can bring Jesus to each other and to the world. Amen.**

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We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Officiant says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strength us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

**Amen.**

*The people stand.*

**The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*The people sit.*

**Announcements**

————— **The Holy Communion** —————

*Celebrant*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Offertory**

**Choir Anthem**

*The people stand.*

*The Doxology*

**Praise God, from whom all blessings flow**

**Praise him, all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son and Holy Ghost. Amen.**

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*As a sign of our thanksgiving the Celebrant and people pray responsively*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

## **The Great Thanksgiving**

## **Eucharistic Prayer A**

*The people remain standing.*

*The Celebrant faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **Sanctus**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

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After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power,  
and the glory,  
for ever and ever. Amen**

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## **The Breaking of the Bread**

**Lamb of God you take away the sins of the world**

**Have mercy on us**

**Lamb of God you take away the sins of the world**

**Have mercy on us**

**Lamb of God you take away the sins of the world**

**Grant us peace**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## **The Prayer of Humble Access**

*People and Celebrant*

**We do not presume to come this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Ministration of Communion**

*All baptized Christians regardless of denominational affiliation are welcomed to receive Communion. To receive the wine from the common cup please come to the right of the altar rail. To receive via intinction (dipping the wafer in the wine) come to the left.*

## **Prayer for Spiritual Communion**

*For those unable to worship in person with us today, we include this prayer:*

**In Union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and my body with the earnest desire that I may continually be united to you. And since I cannot now receive you with my own faith community, I beseech you to come spiritually into my heart. Strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

*(Spiritual Communion Prayer adapted from the Armed Forces Prayer Book, 1951)*

## **The Post Communion Prayer**

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**Recessional Hymn**

“Jesus shall reign”

*Hymnal 1982 #544*

**Verse 1**

Jesus shall reign where'er the sun  
does its successive journeys run,  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.

**Verse 2**

To him shall endless prayer be made,  
and praises throng to crown his head.  
His name like sweet perfume shall rise  
with every morning sacrifice.

**Verse 3**

People and realms of every tongue  
dwell on his love with sweetest song,

**The Dismissal**

*Deacon*  
*People*

Go in peace to love and serve the Lord. Alleluia. Alleluia.  
**Thanks be to God.** Alleluia. Alleluia.

and infant voices shall proclaim  
their early blessings on his name.

**Verse 4**

Blessings abound where'er he reigns:  
the prisoners leap to lose their chains,  
the weary find eternal rest,  
and all who suffer want are blest.

**Verse 5**

Let every creature rise and bring  
the highest honors to our King,  
angels descend with songs again,  
and earth repeat the loud amen.